

QUARTER

JULY/AUG/SEPT

OCT/NOV/DEC

JAN/FEB/MAR

APR/MAY/JUNE

0

0

## MONTHLY MEMBERSHIP PROGRESS REPORT

## District 2 X3

0

Results as of: 6/30/2016

0

## HAL GRIFFIN GMT:

LOCATION	TEX

0

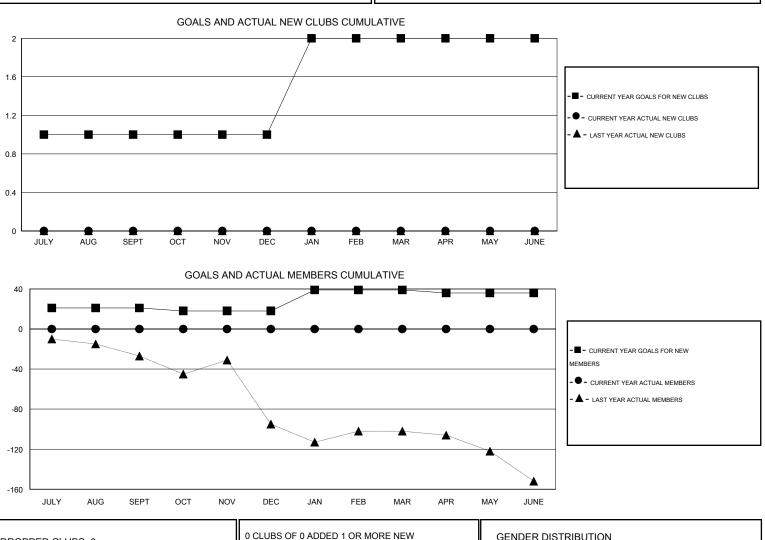
KAS  $\mathsf{GMT} \; \mathsf{CA} \; 1$ Clubs Members RESULTS FOR 2016-2017 RESULTS FOR 2016-2017 NEW CLUB NEW CLUBS DROPPED NET NEW MEMBER CHARTER AND DROPPED NET QUARTER GOAL CLUBS GAIN/LOSS GOAL NEW MEMBERS MEMBERS GAIN/LOSS ADDED 1 0 0 0 21 0 0 0 JULY/AUG/SEPT 0 0 0 0 0 0 -3 0 OCT/NOV/DEC 0 0 0 21 0 0 0 1 JAN/FEB/MAR

APR/MAY/JUNE

-3

0

0



DROPPED CLUBS: 0		0 CLUBS OF 0 ADDED 1 OR MORE NEW MEMBERS	GENDER DISTRI MALE	<u>BUTION</u> 0 (100.00%)	
DROPPED MEMBERS			FEMALE	0 (100.00%)	
DECEASED	0				
CLUB CANCELLED	0	CLICK HERE FOR HEALTH ASSESSMENT DATA	FAMILY UNIT MEMBERS	8	0
OTHER	0		HEAD OF HOUSEHOLD		0
TOTAL	0		NON-HEAD OF HOUSE	HOLD	0